

NOTICE OF REGULAR MEETING
OF THE
UPPER TRINITY GROUNDWATER CONSERVATION DISTRICT

District Office
1859 W. Highway 199
Springtown, TX 76082

Zoom Remote Conferencing Service
<https://us02web.zoom.us/j/86335882763>
1 (346) 248 7799 US
Meeting ID: 863 3588 2763

Thursday, November 20, 2025
Regular Meeting begins at 5:00 PM

INTRODUCTORY MATTERS

The Board may discuss, consider, and take appropriate action, including expenditure of funds as necessary or appropriate, on any item listed on this agenda:

1. Welcome guests and members of the public.
2. Roll call, establish a quorum, call Board Meeting to order; declare the board meeting open to the public.
3. Pledges of allegiance to the flags.
4. Public comment.

REGULAR BOARD MEETING

1. **Consent Agenda:** Each of these items is recommended by the Staff and approval thereof will be strictly on the basis of the Staff recommendations. Approval of the Consent Agenda authorizes the General Manager or his designee to implement each item in accordance with the Staff recommendations. The consent agenda will be approved as a block. Any Board member that has questions regarding any item on the consent agenda may have the item pulled and considered as a regular item on the agenda. Any items so pulled for separate discussion will be considered as the first items following approval of the consent agenda.
 - A. Approval of minutes from the Regular Board Meeting and Public Hearing on October 16, 2025.
 - B. Approval of bank statement ending October 31, 2025, and current financial reports of the District.
 - C. Approval of Investment Report.
 - D. Payment of bills/invoices received through November 20, 2025.
 - E. Reimbursements for expenses incurred on behalf of the District through November 20, 2025.
 - F. Approval of Request for an Extension Applications submitted through November 20, 2025.
2. Any items from consent agenda that were pulled for further discussion.
3. Discussion regarding responses received related to the recently published Request for Qualifications (RFQ) for Hydrogeological/Engineering/Software Development firms to assist in any and all matters related to fulfilling the District's mission, on an as needed basis; take action as necessary, including but not limited to authorizing the General Manager to negotiate and execute a contract or services agreement on behalf of the District.
4. Discussion regarding possible contested case hearing related to TCEQ MSW Permit No. 2421 – Chisolm Trail Disposal LLC Type IV Municipal Solid Waste landfill located at 291 Private Road 4674, Aurora, Texas 76078 in Wise County; take action as necessary.

5. Discussion regarding the development of fiscal year 2026 Budget including possible action to adopt Resolutions 25-005 Adopting a Budget for 2026 and 25-006 Allocation of Funds for the District.
6. Discussion regarding the dates for Board of Directors meetings and the District Holiday schedule for 2026; take action as necessary.
7. Review line item expenditures and adopt budget amendment(s) including moving Assigned Funds from “Rainwater Harvesting Grant Program Fund” to the 2025 Budget; take action as necessary.
8. **Management Report on Administrative and Operational Issues:** The General Manager and staff will brief the Board on the following and any other items included in the General Manager’s written report, which may be discussed, considered, and acted upon by the Board, including authorizing the initiation of, managing, or resolving enforcement action or litigation where applicable.
 - A. General Manager's report
 - B. Report on delinquent customers of the District and take any necessary action for collection of delinquent fees
 - C. Report on Education and Outreach activities
 - D. Report on injection well applications filed with the Railroad Commission
 - E. Well Registration and Groundwater Production reports
9. General Counsel’s Report: The District's legal counsel will brief the Board on pertinent legal issues and developments impacting the District since the last regular Board meeting, and legal counsel's activities on behalf of the District, including without limitation: waste injection; well monitoring activities; District rules enforcement activities; District Rules and District Management Plan development or implementation issues; groundwater related legislative activities; joint planning and desired future conditions development activities; developments in groundwater case law and submission of legal briefs; contractual issues related to the District; open government, policy, personnel, and financial issues of the District; and other legal activities on behalf of the District, take action as necessary.
10. Determine time and place for next meeting.
11. New business to be placed on the next meeting agenda.
12. Adjourn board meeting.

The above agenda schedule represents an estimate of the order for the indicated items and is subject to change at any time. These public meetings and hearings are available to all persons regardless of disability. If you require special assistance to attend the meetings or hearings, please call or (817) 523- 5200 at least 24 hours in advance of the meeting to coordinate any special physical access arrangements.

At any time during a work session, meeting or hearing and in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, Vernon's Texas Codes, Annotated, the Upper Trinity Groundwater Conservation District Board may meet in executive session on any of the above agenda items or other lawful items for consultation concerning attorney-client matters (§551.071); deliberation regarding real property (§551.072); deliberation regarding prospective gift (§551.073); personnel matters (§551.074); and deliberation regarding security devices (§551.076). Any subject discussed in executive session may be subject to action during an open meeting.

--Please visit the website – www.uppertrinitygcd.com

This is to certify that I, Doug Shaw, posted this agenda on the bulletin board of the Administrative Offices of the District at 1859 W. Highway 199, Springtown TX 76082, and also provided this agenda to the County Clerk in Parker County with a request that it be posted at or before 4:00 p.m. on the 14th of November, 2025.



Doug Shaw, General Manager