

**UPPER TRINITY GROUNDWATER CONSERVATION DISTRICT**

Serving Hood, Montague, Parker and Wise Counties.  
1250 East 199/P.O. Box 1749, Springtown, Texas 76082  
Phone (817) 523-5200 - Fax (817) 523-7687  
[www.uppertrinitygcd.com](http://www.uppertrinitygcd.com)

<u>District Use Only:</u>	
Received	_____
By	_____
Well Reg. No.	_____
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**Emergency Use Water Report**

*For groundwater produced within the district used solely for use by a fire department or an emergency services district for emergency purposes.*

**Rule 2.3 Exemption from Production Fees for Groundwater Used in Certain Emergency Purposes**

- (a) *Groundwater Produced within the boundaries of the District is exempt from the assessment of applicable Water Use Fees and Groundwater Transport Fees otherwise required by Section 7 if the groundwater is used by a fire department or an emergency services district solely for emergency purposes and the use is qualified under Subsection (b)*
- (b) *To Qualify for the exemption provided for in the Subsection (a), a fire department or emergency services district that uses groundwater produced from within the District, or a person that supplies groundwater produced from within the District to a fire department or emergency services district, shall submit to the District a Water Production Report that complies with Rule 3.10*

1. What is the holding capacity of the truck? \_\_\_\_\_ (Gallons)
2. Number of trucks filled. \_\_\_\_\_ (Trucks)
3. Location/s where the truck was filled:
  - (a) \_\_\_\_\_
  - (b) \_\_\_\_\_
  - (c) \_\_\_\_\_
  - (d) \_\_\_\_\_

*(If more area is needed please use back of form)*

4. I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Date \_\_\_\_\_

Signature \_\_\_\_\_

Tel \_\_\_\_\_

Print Name \_\_\_\_\_